

THE RURAL MUNICIPALITY OF FRENCHMAN BUTTE No. 501  
AGENDA

Regular Meeting of Council to be held March 18, 2026.

To be held in the Council Chambers located at PT SW 11-53-24 W3 – **9:00 am**

**Delegates-** Barb Ziesman, Carter Peru, and Cory Jacob  
Ministry of Agriculture @ 10:00 a.m.

**Delegate-** Cody Bexson, Bexson Construction @ 1:15 p.m.

1. 9:00 – 9:05 **Agenda**
2. 9:05 – 9:10 **Minutes**
  1. February 25, 2026 Minutes
3. 9:10 – 9:15 **Business Arising from the Minutes**
4. 9:15 – 9:20 **Bank Reconciliation, Statement of Financial Activities**
  1. Bank Reconciliation
  2. Statement of Financial Activities
5. 9:20 – 9:25 **Accounts Paid & Payable, Payroll/Timesheets**
  1. Council Indemnity
  2. PP2026-06
  3. March 18, 2026 Accounts
6. 9:25 – 11:00 **Staff/Committee Reports**
  1. Acting Chief Administrative Officer Report
  2. Public Works Foreman Report
  3. Human Resources Report
7. 3:00 – 3:50 **Reeve & Councillors' Division Updates**
8. **Workshops/Upcoming Events**
9. 11:10 – 11:50 **Right of Entry, Right of Way Approval, Agreements**
  1. RIRG Capital Project Funding Agreement
10. **Oilfield Approvals**
11. 11:50 – 12:00 **Urgent Business**
  1. Legal Update
- 12:00 – 1:00 **BREAK**
12. 1:00 – 1:10 **Unfinished Business**
  1. NW 28-53-24W3 Subdivision
  2. WYWRA
  3. Paradise Hill Care Home
  4. KNIBBS Policy Reviews
13. 1:10 – 2:50 **New Business**
  1. Delegates from Ministry of Agriculture- Barb Ziesman, Carter Peru, Cory Jacob @ 10:00 a.m.
  2. Delegate- Cody Bexson, Bexson Construction @ 1:15 p.m.
  3. Award RFP - RR 3264 Surface Strengthening Project Engineering Services
  4. Hamlet Water Report
14. 3:50-4:00 **Correspondence**
  1. March 18, 2026 Correspondence
15. 4:00 **Adjournment**