

THE RURAL MUNICIPALITY OF FRENCHMAN BUTTE No. 501  
AGENDA

Regular Meeting of Council to be held April 29, 2026.

To be held in the Council Chambers located at PT SW 11-53-24 W3 – **9:00 am**

<b>Delegates:</b>	<b>Laura Fechter, Pinnacle Business Solutions @ 10:00 a.m.</b>
<b>1. 9:00 – 9:05</b>	<b>Agenda</b>
<b>2. 9:05 – 9:10</b>	<b>Minutes</b> <ol style="list-style-type: none"><li>1. April 8, 2026 Minutes</li><li>2. April 20, 2026 Special Meeting Minutes</li></ol>
<b>3. 9:10 – 9:15</b>	<b>Business Arising from the Minutes</b>
<b>4.</b>	<b>Bank Reconciliation, Statement of Financial Activities</b> <ol style="list-style-type: none"><li>1. Bank Reconciliation</li><li>2. Statement of Financial Activities</li></ol>
<b>5. 9:15 – 9:25</b>	<b>Accounts Paid &amp; Payable, Payroll/Timesheets</b> <ol style="list-style-type: none"><li>1. PP2026-09</li><li>2. April 29, 2026 Accounts</li></ol>
<b>6. 9:25 – 10:00</b>	<b>Staff/Committee Reports</b> <ol style="list-style-type: none"><li>1. Acting Chief Administrative Officer Report</li><li>2. Public Works Foreman Report</li><li>3. Human Resources Report<ol style="list-style-type: none"><li>a. Acting CAO Annual Review</li><li>b. Seasonal Employment</li></ol></li></ol>
<b>7. 3:00 – 3:50</b>	<b>Reeve &amp; Councillors' Division Updates</b>
<b>8.</b>	<b>Workshops/Upcoming Events</b>
<b>9.</b>	<b>Right of Entry, Right of Way Approval, Agreements</b>
<b>10.</b>	<b>Oilfield Approvals</b>
<b>11. 11:00 – 11:10</b>	<b>Urgent Business</b> <ol style="list-style-type: none"><li>1. Legal Update</li></ol>
<b>12. 11:10 – 11:30</b>	<b>Unfinished Business</b> <ol style="list-style-type: none"><li>1. NW 28-53-24W3 Subdivision</li><li>2. WYWRA</li><li>3. Paradise Hill Care Home</li><li>4. KNIBBS Policy Reviews</li></ol>
<b>13. 11:30 – 3:50</b>	<b>New Business</b> <ol style="list-style-type: none"><li>1. Draft Audited Financial Statement - Pinnacle Business Solutions @ 10:00 a.m.</li><li>2. Capital Grants</li><li>3. Event Hosting Grants</li><li>4. Long Term Care Facility Partnership Request</li><li>5. Education Mill Rates</li><li>6. Contract Weed &amp; Management Coordinator Appointment</li><li>7. Road Closure</li><li>8. Road Closure Cancellation</li><li>9. RR3264 Surface Strengthening Tender Release</li><li>10. Strychnine Update</li><li>11. List of Lands in Arrears</li><li>12. OH &amp; S Minutes</li></ol>

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13. 2026 Mill Rates

14. Bylaw 2026-01 A Bylaw to Establish Mill Rate Factors

15. Commercial Tax Abatements

16. Award Hamlet Waterline Replacement Tender

**14. 3:50-4:00**

**Correspondence**

1. April 29, 2026 Correspondence

**15. 4:00**

**Adjournment**