

THE RURAL MUNICIPALITY OF FRENCHMAN BUTTE No. 501
AGENDA

Regular Meeting of Council to be held October 8, 2025.

To be held in the Council Chambers located at PT SW 11-53-24 W3 – 9:00 am

Delegates: Lauryn Salzl @ 1:15 p.m.

- 1. Agenda**
- 2. Minutes**
 1. September 24, 2025 Minutes
- 3. Business Arising from the Minutes**
- 4. Bank Reconciliation, Statement of Financial Activities**
 1. Bank Reconciliation
 2. Statement of Financial Activities
- 5. Accounts Paid & Payable, Payroll/Timesheets**
 1. PP2025-21
 2. October 8, 2025 Accounts
 3. Council Indemnity
- 6. Staff/Committee Reports**
 1. Acting Chief Administrative Officer Report
 2. Public Works Foreman Report
 3. Human Resources Report
- 7. Reeve & Councillors' Division Updates**
- 8. Workshops/Upcoming Events**
- 9. Right of Entry, Right of Way Approval, Agreements,**
 1. SW 33-52-24W3
 2. Pipeline Crossing Agreement
- 10. Oilfield Approvals**
- 11. Urgent Business**
 1. Legal Update
- 12. Unfinished Business**
 1. Zoning Bylaw/OCP
 2. NW 28-53-24W3 Subdivision
 3. Fire Ban
 4. WYWRA
 5. Paradise Hill Care Home
 6. Declaration of Local State of Emergency – Drought Conditions
 7. KNIBBS Policy Reviews
- 13. New Business**
 1. SARM Midterm Convention Attendees
 2. Delegate- Lauryn Salzl
 3. Tax Abatements
 4. Hamlet Water Report
- 14. Correspondence**
 1. October 8, 2025 Correspondence
- 15. Adjournment**