## THE RURAL MUNICIPALITY OF FRENCHMAN BUTTE No. 501 AGENDA

Regular Meeting of Council to be held November 26, 2025.

To be held in the Council Chambers located at PT SW 11-53-24 W3 –  $9:00\,am$ 

Delegate: 11:30 am S/Sgt Corey Buckingham, Onion Lake RCMP Detachment

Public Meeting: 2:00 pm OCP/Zoning Bylaw

- 1. Agenda
- 2. Minutes
  - 1. November 12, 2025 Minutes
- 3. Business Arising from the Minutes
- 4. Bank Reconciliation, Statement of Financial Activities
- 5. Accounts Paid & Payable, Payroll/Timesheets
  - 1. PP2025-24
  - 2. November 26, 2025 Accounts
  - 3. Council Indemnity November
- 6. Staff/Committee Reports
  - 1. Acting Chief Administrative Officer Report
  - 2. Public Works Foreman Report
  - 3. Human Resources Report
- 7. Reeve & Councillors' Division Updates
- 8. Workshops/Upcoming Events
- 9. Right of Entry, Right of Way Approval, Agreements
  - 1. PT NE-30-53-23W3M & PT SE-31-53-23W3M Land Purchase Agreement
- 10. Oilfield Approvals
- 11. Urgent Business
  - 1. Legal Update
- 12. Unfinished Business
  - 1. Bylaw 2025-13 A Bylaw to Adopt an Official Community Plan
  - 2. Bylaw 2025-14 A Bylaw to Adopt a Zoning Bylaw
  - 3. NW 28-53-24W3 Subdivision
  - 4. WYWRA
  - 5. Paradise Hill Care Home
  - 6. KNIBBS Policy Reviews
- 13. New Business
  - 1. Delegate S/Sgt Corey Buckingham @ 11:30am
  - 2. Public Meeting @ 2:00pm OCP/Zoning Bylaw
  - 3. Ratepayers Supper Review
  - 4. Pest Control-SARM Beaver Control Trappers List
  - 5. APAS 2026 Membership
  - 6. Hamlet of Frenchman Butte Outstanding Utilities
  - 7. Christmas Holiday Hours
  - 8. Economic Increase 2026

## 14. Correspondence

- 1. November 26, 2025 Correspondence
- 15. Adjournment