

**THE RURAL MUNICIPALITY OF FRENCHMAN BUTTE No. 501  
AGENDA**

**Regular Meeting of Council to be held November 3, 2021.**

**To be held in the Council Chambers located at PT SW 11-53-24 W3 – 9:00 am**

**Public Meeting: Subdivision SE 21-52-22W3**

- 1. Agenda**
- 2. Minutes**
  1. October 27, 2021 Minutes
- 3. Business Arising from the Minutes**
- 4. Bank Reconciliation, Statement of Financial Activities**
  1. Bank Reconciliation October 2021
  2. Statement of Financial Activities October 2021
- 5. Accounts Paid & Payable, Payroll/Timesheets**
  1. November 3, 2021 Accounts
- 6. Staff/Committee Reports**
  1. Chief Administrative Officer Report
  2. Infrastructure Manager Report
  3. Public Works Foreman Report
  4. CAO Human Resources Report
- 7. Reeve & Councillors' Forum**
- 8. Workshops/Upcoming Events**
- 9. Right of Entry, Right of Way Approval, Agreements**
- 10. Oilfield Approvals**
- 11. Urgent Business**
  1. Legal Update
- 12. Unfinished Business**
  1. Frenchman Butte River Access
- 13. New Business**
  1. Subdivision SE 21-52-22W3
  2. APAS Membership Renewal
  3. Historic Sign Grant
  4. Policy 300-16
- 14. Correspondence**
  1. October 27, 2021 Correspondence
  2. November 3, 2021 Correspondence
- 15. Adjournment**