COUNCIL PRESENT:

Reeve	B. Bonnie Mills Midgley
Division 1	Leonard Larre
Division 2	Daniel Hritzuk
Division 3	Owen Fischer
Division 4	Ronald Gory
Division 5	Gay Noeth
Division 6	Claus Young

STAFF PRESENT:

Mae Rotsey, Assistant Administrator Gwen Johnston, Contract Administration Allison Roschker, Finance Assistant @ 9:20 a.m. Gail Carruthers, Public Works Coordinator @ 9:58 p.m.

GUESTS:

Charlie Noeth, RM Ratepayer @ 1:03 p.m. Kevin Schilling, Synergy Credit Union @ 1:46 p.m. Doug Trotzuk, RM Ratepayer @ 2:28 p.m.

CALLED TO ORDER:

The Regular Meeting was called to order by Reeve Mills Midgley at 9:01 a.m.

<u>1-1 OCTOBER 23,</u> 2019-10-23-001	 2019 AGENDA ADDITIONS: NOETH: That the R.M. of Frenchman Butte N approve adding the following to the October 23, 20° 10-2 IPC Pipeline Crossing Agreement File # / Revised 11-3.7.i PDAP Administrative Support 	19 Ag Auror	genda:
<u>1-1 OCTOBER 23,</u> 2019-10-23-002	2019 AGENDA: FISCHER: That the R.M. of Frenchman Butte N approve the October 23, 2019 Agenda to be used a		
<u>2-1_OCTOBER 9, 2</u> 2019-10-23-003	019 MINUTES: NOETH: That the R.M. of Frenchman Butte N approves the October 9, 2019 minutes as presente		01 Council Carried
<u>4-1 SEPTEMBER 2</u> 2019-10-23-004	2019 BANK RECONCILIATION: NOETH: That the R.M. of Frenchman Butte N acknowledges the September 30, 2019 month end balances as follows: Chequing Account Operating St. Walburg Health Account Turtleford Health Account St. Walburg Rail Account E-Transfer Account Term Deposits (2.90%-3.45% Expiring 01-May-20 to 31-Jan-23) Term Deposits (2.95% Expiring 15-Apr-20) Term Deposits (2.9% Expiring 23-Apr-20) Total Cash in Bank as of September 30, 2019 Petty Cash Total Cash and Short-Term Investments	Bank \$ 1 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	

9:20	a.m.
9:22	a.m.

Allison Roschker entered Council Chambers to discuss Statement of Financial Activities. Allison Roschker left Council Chambers.

<u>4-2 SEPTEMBER 2019-10-23-005</u>	2019 STATEMENT OF FINANCIAL ACTIVITIES - DETAILED: LARRE: That the R.M. of Frenchman Butte No. 501 Council acknowledges the September 30, 2019 month end Statement of Financial Activities - Detailed which is attached to and forms part of these minutes. Carried		
5-1 PAYROLL- PP20 2019-10-23-006	FISCHER: That the R.M. of Frenchman Butte No. 501 Council approves the payroll accounts for the pay period September 29, 2 October 12, 2019 and Council Remuneration for September 20 Authorization #019291 direct deposit dated October 18, 2019 t \$45,974.88.	2019 to 019.	
	Further, that a schedule of these payments be annexed to and for of these minutes as Appendix A Salaries and Wages Septembe 2019 to October 12, 2019.	er 29,	
		Carried	
<u>5-3 ACCOUNTS – 0</u> 2019-10-23-007	CTOBER 23, 2019: GORY: That the R.M. of Frenchman Butte No. 501 approves the following payments as per <i>List of Accounts for</i> dated October 23, 2019:		
	• 27773 to 27808 Totaling \$211	1,967.31 Carried	
	MINISTRATOR ABSENCE REQUEST:		
2019-10-23-008	HRITZUK: That the R.M. of Frenchman Butte No. 501 approve Assistant Administrator Absence Request 2019-17.	Council	
	approve Assistant Administrator Absence Request 2019-17.	Carried	
8-1 EASYPAY PAYE 2019-10-23-009	<u>ROLL WORKSHOP NOVEMBER 18, 2019:</u> FISCHER: That the R.M. of Frenchman Butte No. 501 Council approves Finance Assistant and Office Assistant to attend the Eas Payroll Workshop at the Renaissance Edmonton Airport Hotel, November 18, 2019.	syPay	
9:58 a.m.	Gail Carruthers entered Council Chambers to discuss Public Work Report.	Carried s	
9-1 ROAD CONSTR 2019-10-23-010	UCTION MATERIAL PERMIT NO. 480454, NE-29-53-22-W3M: GORY: That the R.M. of Frenchman Butte No. 501 Cour into the <i>Road Construction Material Permit No. 480454,</i> lette October 11, 2019 with Saskatchewan Ministry of Agriculture, purpose of Storing debris on NE-29-53-22-W3M.	er dated for the	
		Carried	
<u>10-1 HUSKY OIL OF</u> 2019-10-23-011	PERATIONS LTD. MEMORANDUM OF UNDERSTANDING: HRITZUK: That the R.M of Frenchman Butte No. 501 enters in Memorandum of Understanding, dated October 9, 2019 with Husk Operations Limited (Lloyd & Sask), Husky File S93820 regarding a allowance on East side of NE-26-52-24-W3M and Husky Bolney O 10-26-52-24.	ky Oil road	
	10-20-02-24.	Carried	
10-2 IPC CANADA L REVISED:	TD. PIPELINE CROSSING AGREEMENT AURORA FILE 19-0060	<u>)3</u>	
2019-10-23-012	 FISCHER: That the R.M. of Frenchman Butte No. 501 enter <i>Pipeline Crossing Agreement</i>, dated October 10th, 2019, with IPC Ltd., Aurora File 19-00603 Revised, for pipelines crossing the demunicipal road allowance at the following locations: Registered road plan No. 71B3604, within SE 25-53-28 	Canada eveloped	
	Further, for a pipeline crossing the undeveloped municipal road a at the following location:	llowance	
	 Between NE 24-53-28-W3M & SE 25-53-28-W3M (2 lo <i>n</i> 	cations) Carried	

C

Ome Reeve

11-6 CULVERT BORING QUOTE NE-09-54-22-W3M:

2019-10-23-013 rescinded 2019-11-06-010

NOETH: That the R.M. of Frenchman Butte No 501 Council authorize In-Line Contracting, quote in the amount of \$53,750.00 plus applicable taxes to include supply and bore/install one additional culvert on the north side of NE-09-54-22-W3M in order to meet the inflow capacity to accommodate the natural water flows as per WSA. Payment based on actual quantities.

Carried

RECESS MEETING:

10:22 a.m.

2019-10-23-014 NOETH: That the R.M. of Frenchman Butte No. 501 Council recess for a 10 minute break.

Carried

RECONVENED MEETING:

The Regular Meeting of Council was reconvened by Reeve Mills Midgley at 10:34 a.m.

5-0 VOID CHEQUE:

2019-10-23-015 NOETH: That the R.M. of Frenchman Butte No. 501 Council acknowledges voiding of following cheque: 27805 Tom Kirby

\$160.00 Carried

12-2 SALE OF FRENCHMAN BUTTE FERRY PARCELS:

2019-10-23-016 That the R.M. of Frenchman Butte No. 501 Council directs LARRE: Administration to inform Ministry of Highways that the R.M. of Frenchman Butte No. 501 wishes to retain the following properties for Municipal Reserve:

- Blk/Par K Plan AP3707 Ext. 0 (SW-21-53-25-W3M) •
- Blk/Par L Plan AP3707 Ext. 0 (SW-21-53-25-W3M) •
- Blk/Par M Plan AP3707 Ext. 0 (NW-16-53-25-W3M) .
- Blk/Par J Plan AP3707 Ext. 0 (SW-21-53-25-W3M)

Carried

12-4 MINISTRY OF AGRICULTURE - LANDS BRANCH REQUEST TO RELEASE SW-29-52-24-W3M FOR SALE: 2019-10-23-017

That the R.M. of Frenchman Butte No. 501 Council further FISCHER: to motion 2019-03-06-008 direct Administration to respond to Kathy McAllister, Ministry of Agriculture that the R.M. of Frenchman Butte No. 501 releases the option to test for gravel on SW-29-52-24-W3M and approves release for sale.

Carried

12-5 MINISTRY OF AGRICULTURE - LANDS BRANCH REQUEST TO RELEASE SE-11-54-26-W3M FOR SALE:

That the R.M. of Frenchman Butte No. 501 Council further YOUNG: to motion 2019-04-10-027 direct Administration to respond to Kathy McAllister, Ministry of Agriculture that the R.M. of Frenchman Butte No. 501 releases the option to test for gravel on SE-11-54-26-W3M and approves release for sale.

Carried

12-10 ROAD CLOSURE:

2019-10-23-018

2019-10-23-019 That the R.M. of Frenchman Butte No. 501 Council LARRE acknowledges the following road closure issued September 30, 2019: One and a half miles of Range Road 3234 from Township Road 514 to the South.

Carried

12-11 ROAD CLOSURE:

2019-10-23-020

- FISCHER That the R.M. of Frenchman Butte No. 501 Council acknowledges the following road closure issued October 18, 2019:
 - Two miles of Township Road 542 from Range Road 3254 to Range Road 3260.

12-12 ROAD CLOSURE CANCELLATION: 2019-10-23-021 That the R.M. of Frenchman Butte No. 501 Council YOUNG: acknowledges the cancellation of the following road closure: One and a half miles of Range Road 3234 from Township Road 514 to the South issued September 30, 2019. Carried 13-3 RON'S CONTRACTING LTD., SALT/SAND MIX: 2019-10-23-022 LARRE: That the R.M. of Frenchman Butte No. 501 Council approves contracting Ron's Contracting Ltd. for mixing winter sand at Parcel C, SW-11-53-24-W3M and NE-22-51-23-W3M, for the quoted amount of \$27,600.00 plus taxes. Three vendor quotes were not provided as staff were unable to source other vendors to service this area. Carried 12:04 p.m. Gail Carruthers left Council Chambers. 6-1 STAFF/COMMITTEE REPORTS: 2019-10-23-023 NOETH: That the R.M. of Frenchman Butte No. 501 Council acknowledge verbal reports presented by Assistant Administrator Mae Rotsey and Public Works Coordinator Gail Carruthers. Carried RECESS MEETING: 2019-10-23-024 YOUNG: That the R.M. of Frenchman Butte No. 501 Council recess 12:10 p.m. for a 60 minute break. Carried **RECONVENED MEETING:** The Regular Meeting of Council was reconvened by Reeve Mills Midgley at 1:03 p.m. 1:03 p.m. Charlie Noeth, RM Ratepayer entered Council Chambers to discuss Gravel Agreement. 1:03 a.m. Gail Carruthers entered Council Chambers to discuss Gravel Agreement. 1:45 p.m. Charlie Noeth and Gail Carruthers left Council Chambers.

1:46 p.m. Kevin Schilling, Branch Manager St. Walburg Synergy Credit Union entered Council Chambers to discuss investment rates.
2:06 p.m. Kevin Schilling left Council Chambers.

11-3.2 OFFICE ASSISTANT CELLPHONE REIMBURSEMENT:

2019-10-23-025 NOETH: That the R.M. of Frenchman Butte No. 501 Council authorize \$25.00 monthly cellphone reimbursement, effective September 1, 2019, for Office Assistant due to requirement to use personal cell phone for office use to Access App required to program Access FOBs for lagoon and overweight permits, until such a time the RM sets up an alternate electronic device.

Carried

2:28 p.m.Doug Trotzuk entered Council Chambers as part of the Gallery.2:33 p.m.Doug Trotzuk left Council Chambers.

RECESS MEETING:

2019-10-23-026	NOETH:	That the R.M. of Frenchman Butte No. 501 Council recess
2:33 p.m.	for a 10 mi	inute break.

Carried

RECONVENED MEETING:

The Regular Meeting of Council was reconvened by Reeve Mills Midgley at 2:49 p.m.

2:49 p.m.	Gail Carruthers entered Council Chambers to discuss Equipment Quotes.
3:00 p.m.	Gail Carruthers left Council Chambers.

IN-CAMERA:	
2019-10-23-027 3:03 p.m.	YOUNG: That the R.M. of Frenchman Butte No. 501 Council moves in-camera to discuss human resources as authorized by the legislative authority of <i>The Municipalities Act</i> Section 120 including the exemptions in Part III of <i>The Local Authority Freedom of Information and Protection of</i> <i>Privacy Act.</i>
	Carried
3:03 p.m. 3:12 p.m. 3:26 p.m. 4:46 p.m. 4:56 p.m. 5:00 p.m.	Mae Rotsey and Gwen Johnston left Council Chambers. Mae Rotsey and Gwen Johnston entered Council Chambers. Mae Rotsey and Gwen Johnston left Council Chambers. Mae Rotsey entered Council Chambers. Mae Rotsey left Council Chambers. Mae Rotsey and Gwen Johnston entered Council Chambers.
OUT-OF-CAMERA:	
2019-10-23-028 5:00 p.m.	NOETH: That the R.M. of Frenchman Butte No. 501 Council rises from the in-camera discussion.
	Carriec
EXTEND MEETING:	
2019-10-23-029	LARRE: That the R.M. of Frenchman Butte No. 501 Council extend meeting.
	Carried Unanimously
11-3.7 MENTOR/AD	MINISTRATIVE CONTRACT:
2019-10-23-030	HRITZUK: That the R.M. of Frenchman Butte No. 501 Council enter into contract with Gwen Johnston, dated October 15, 2019 for PDAP Administrative Support Services and Mentoring Services through to December 16, 2019.
	Carried
8-2 CENERALAFOI	P 2 DAY WORKSHOP NOVEMBER 28-29, 2019:
	F Z DAT VURNSHUF NUVEWIDER 20-29, 2019.
2019-10-23-031	NOETH: That the R.M. of Frenchman Butte No. 501 Council approves 2 Administrative Staff to attend the Cenera LAFOIP 2-Day Workshop at the City of Lloydminster Operations Centre Training Room November 28-29, 2019.
	NOETH: That the R.M. of Frenchman Butte No. 501 Council approves 2 Administrative Staff to attend the Cenera LAFOIP 2-Day Workshop at the City of Lloydminster Operations Centre Training Room
2019-10-23-031	NOETH: That the R.M. of Frenchman Butte No. 501 Council approves 2 Administrative Staff to attend the Cenera LAFOIP 2-Day Workshop at the City of Lloydminster Operations Centre Training Room November 28-29, 2019. Carried EEMENT – METALHEAD MECHANICAL LTD.: YOUNG: That the R.M. of Frenchman Butte No. 501 Council advises Metalhead Mechanical Ltd. that the Municipality's gravel requirements for 2019-2020 are: • 5,000 cubic yards of type 103 gravel; • 25,000 cubic yards of type 105 gravel.
2019-10-23-031 <u>13-1 GRAVEL AGRI</u>	NOETH: That the R.M. of Frenchman Butte No. 501 Council approves 2 Administrative Staff to attend the Cenera LAFOIP 2-Day Workshop at the City of Lloydminster Operations Centre Training Room November 28-29, 2019. Carried EEMENT – METALHEAD MECHANICAL LTD.: YOUNG: That the R.M. of Frenchman Butte No. 501 Council advises Metalhead Mechanical Ltd. that the Municipality's gravel requirements for 2019-2020 are: 5,000 cubic yards of type103 gravel; 25,000 cubic yards of type 105 gravel. Rates as per Gravel Purchase Agreement dated July 11, 2018.
2019-10-23-031 <u>13-1 GRAVEL AGRI</u>	NOETH: That the R.M. of Frenchman Butte No. 501 Council approves 2 Administrative Staff to attend the Cenera LAFOIP 2-Day Workshop at the City of Lloydminster Operations Centre Training Room November 28-29, 2019. Carried EEMENT – METALHEAD MECHANICAL LTD.: YOUNG: That the R.M. of Frenchman Butte No. 501 Council advises Metalhead Mechanical Ltd. that the Municipality's gravel requirements for 2019-2020 are: • 5,000 cubic yards of type 103 gravel; • 25,000 cubic yards of type 105 gravel.
2019-10-23-031 <u>13-1 GRAVEL AGRI</u> 2019-10-23-032	NOETH: That the R.M. of Frenchman Butte No. 501 Council approves 2 Administrative Staff to attend the Cenera LAFOIP 2-Day Workshop at the City of Lloydminster Operations Centre Training Room November 28-29, 2019. Carried EEMENT – METALHEAD MECHANICAL LTD.: YOUNG: That the R.M. of Frenchman Butte No. 501 Council advises Metalhead Mechanical Ltd. that the Municipality's gravel requirements for 2019-2020 are: 5,000 cubic yards of type103 gravel; 55,000 cubic yards of type103 gravel; 25,000 cubic yards of type 105 gravel. Rates as per Gravel Purchase Agreement dated July 11, 2018. Further that the R.M. requires the use of radial stacker during crushing operation. Carried
2019-10-23-031 <u>13-1 GRAVEL AGRI</u> 2019-10-23-032	NOETH: That the R.M. of Frenchman Butte No. 501 Council approves 2 Administrative Staff to attend the Cenera LAFOIP 2-Day Workshop at the City of Lloydminster Operations Centre Training Room November 28-29, 2019. Carried EEMENT – METALHEAD MECHANICAL LTD.: YOUNG: That the R.M. of Frenchman Butte No. 501 Council advises Metalhead Mechanical Ltd. that the Municipality's gravel requirements for 2019-2020 are: 5,000 cubic yards of type103 gravel; 5,000 cubic yards of type105 gravel. Rates as per Gravel Purchase Agreement dated July 11, 2018. Further that the R.M. requires the use of radial stacker during crushing operation.
2019-10-23-031 <u>13-1 GRAVEL AGRE</u> 2019-10-23-032 <u>9-2 AMENDING AGE</u>	NOETH: That the R.M. of Frenchman Butte No. 501 Council approves 2 Administrative Staff to attend the Cenera LAFOIP 2-Day Workshop at the City of Lloydminster Operations Centre Training Room November 28-29, 2019. Carried Carried EEMENT – METALHEAD MECHANICAL LTD.: YOUNG: That the R.M. of Frenchman Butte No. 501 Council advises Metalhead Mechanical Ltd. that the Municipality's gravel requirements for 2019-2020 are: • 5,000 cubic yards of type103 gravel; • 25,000 cubic yards of type 105 gravel. Rates as per Gravel Purchase Agreement dated July 11, 2018. Further that the R.M. requires the use of radial stacker during crushing operation. Carried REEMENT NO.1 – 2014 MUNICPAL GAS TAX FUND AGREEMENT: HRITZUK: That the R.M. of Frenchman Butte No. 501 Council authorizes the Reeve and Acting Administrator to sign the Amendening Agreement No. 1 to the 2014 Municipal Gas Tax Fund Agreement – Transfer of Federal Gas Tax Revenues Under the Gas Tax Program with Her Majesty the Queen in Right of Saskatchewan, as represented by the Minister of Government Relations ("Saskatchewan"), dated October 23,
2019-10-23-031 <u>13-1 GRAVEL AGRE</u> 2019-10-23-032 <u>9-2 AMENDING AGE</u>	NOETH: That the R.M. of Frenchman Butte No. 501 Council approves 2 Administrative Staff to attend the Cenera LAFOIP 2-Day Workshop at the City of Lloydminster Operations Centre Training Room November 28-29, 2019. Carried EEMENT – METALHEAD MECHANICAL LTD.: YOUNG: That the R.M. of Frenchman Butte No. 501 Council advises Metalhead Mechanical Ltd. that the Municipality's gravel requirements for 2019-2020 are: 5,000 cubic yards of type103 gravel; 5,000 cubic yards of type105 gravel. Rates as per Gravel Purchase Agreement dated July 11, 2018. Further that the R.M. requires the use of radial stacker during crushing operation. Carried REEMENT NO.1 – 2014 MUNICPAL GAS TAX FUND AGREEMENT: HRITZUK: That the R.M. of Frenchman Butte No. 501 Council authorizes the Reeve and Acting Administrator to sign the Amendening Agreement No. 1 to the 2014 Municipal Gas Tax Fund Agreement – Transfer of Federal Gas Tax Revenues Under the Gas Tax Program with Her Majesty the Queen in Right of Saskatchewan, as represented by the Minister of Government Relations ("Saskatchewan"), dated October 23, 2019.

Sma Reeve

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2019-10-23-034 L/ m	ON & CULTURE FUNDING EVENT HOSTING GRANT: ARRE: That the R.M. of Frenchman Butte No. 50 ⁻ otion 2019-07-17-009 award the following 2019 Recrea vent Hosting Grants:	
•	Frenchman Butte Museum Society – School Tours Paradise Hill Community Centre – Sportsman Dinner St. Walburg Minor Hockey – Banquet	\$750.00 \$750.00 \$750.00
Subje	ect to provision of paid receipts and/or cancelled cheques	s. Carried
5:22 p.m. in al P	ARRE: That the R.M. of Frenchman Butte No. 501 -camera to discuss human resources as authorized b uthority of <i>The Municipalities Act</i> Section 120 including th art III of <i>The Local Authority Freedom of Information a</i> <i>rivacy Act.</i>	by the l <mark>e</mark> gislative he exemptions in
The second	lae Rotsey and Gwen Johnston left Council Chambers.	Camed
5:37 p.m. A	llison Roschker entered Council Chambers. Ilison Roschker left Council Chambers. Iae Rotsey entered Council Chambers.	
	OETH: That the R.M. of Frenchman Butte No. 501 om the in-camera discussion.	
		Carried
a	NISTRATOR: ARRE: That the R.M. of Frenchman Butte N ppoints Mae Rotsey, as the Interim Administrator effe 019.	
		Carried
a T	ILY WATER REPORT: IRITZUK: That the R.M. of Frenchman Butte No. 501 cknowledge the presentation of the Hamlet of Frenchma reatment Plant Monthly Report for September, 2019 and dministration to place a copy of the report on file for futu	n Butte Water I instructs
	NCE – OCTOBER 9, 2019: IOETH: That the R.M. of Frenchman Butte No. 501	Council acconto
tł	ne October 9, 2019 correspondence as information resented to Council, outlined in Appendix B.	to be filed as
	NCE – OCTOBER 23, 2019:	Carried
2019-10-23-040 N tł	IOETH: That the R.M. of Frenchman Butte No. 501 ne October 23, 2019 correspondence as information resented to Council, outlined in Appendix C.	
		Carried
	: RITZUK: That the R.M. of Frenchman Butte No. 501 djourns this Regular Meeting of Council at 6:09 p.m.	Council
		Guineu
Bonnels M	idola mon	4
Rece	Acting Adm	inistrator

Acting Administrator

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